quarter Section Northwest Section quarter together Southwest al

WHAT IS YOUR INTER	REST IN THE PROPE		FER IS TO BE USED (PROPE	RTY OWNER, LESSE	E, CONTRACT PUR	CHASER, ETC.)	
ARE THERE ANY EXI PROVIDED BY IRRIG	ISTING WATER RIGH	TS RELATED TO THE LA	AND ON WHICH THE WATER	IS TO BE USED (INC	CLUDING WATER	X YES	□ NO
IF YES, FROM WHAT	SOURCE (i.e. SURFA	CE OR GROUND WATER	R) AND UNDER WHAT AUTH			00 A51	
Etisting	Curtage L	-atra highT	· · · · · · · · · · · · · · · · · · ·	1.	GPM.	GO AFY	
Existing 6.	ground u	DESCRIPTION NO DESCRIPTION	(6103089 ON OF SYSTEM PR	C) 150 G		60 AFY.	1231 19
(FOR EXAMPLE: SIZE	OF PUMP, CAPACIT		OR HORSE POWER, PIPE D			rc.	
0 F.D	1 0	2" "	27.5 22.14	1.6110	C11 2	. ` / <	
Centrifugo		- 3 x 4	11	40HP -	6 PUC V	Mainline	
one Ho	sereel sp	10 10 10 10	1 1.1 nozzle			•	
44.50		10.24					
and the second					and the second s	entrantial and the second and the second	
	Party Control				na an tauth		
REMARKS 7. This co	andie tie	sicks to	21.50	n two e	usting L	atu nia	67
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tarm	acreage	has Upan	, requi	ring an	erpand	d night	7 1-
8.	to mee	•	tron needs		Ar Ar		a) 1 7 4
			ETE THIS SECTION ON INCLUDES IRRIC		SE		
IN ORDER TO IM	PLEMENT THE PROV	ISIONS OF INITIATIVE N	MEASURE NUMBER 59, THE	FAMILY FARM WATE	R ACT WHICH WA	S PASSED BY THE	VOTERS ON
NOVEMBER 3, 19	77, WE MUST ASK T	HE FOLLOWING QUESTI					
ING THREE CATE	GORIES:				IIING TON EXCEED		
			IS ACQUIRED AFTER DECE OW ON FILE WITH THE DEF		OGY.	YES	NO 🖾
3. LANDS THAT N	MAY BE IRRIGATED U	NDER THIS APPLICATION	N.			YES	NO 🗵
TH	E DEEPEST POINT, A	STORAGE PERMIT MUS	BE STORED AND/OR IF TO ST BE FILED IN ADDITION TO	THIS PERMIT. THES			
10	GETHER WITH INST	RUCTIONS, FROM THE L	DEPARTMENT OF ECOLOGY		July 2	nos plus	31132
			SIGNATURES				
				Ven	rest L	Safema	)
17		7		0	APPLICANT'S	SIGNATURE	
Den	LEGAL ANDOWNERS	SaTema		LEGALLA	MDOWNER'S SIGNATI	afema	PERTY
	(PLEASE PRINT)			0	DESCRIBED IN IT	EM NUMBER 5)	5
				- Olm	LEGAL LANDOWNE	R'S ADDRESS	v
			FOR OFFICE USE C	NIY	U Table	1334	- (
						17.4.2.4.1	a. Y 1 = 3 c
STATE	OF WASHINGT	ON ss					
DEPAR	ATMENT OF EC					2//	
	This is	to certify that I hav	e examined this applic	ation together wit	h the accompan	ying maps and	data,
and am r	eturning it for co	rrection or completi	on as follows:				
		<u> </u>					
	In ora	er to retain its prior	ity date, this application	n must be returned	d to the Departm	nent of Ecology,	, with
correctio	ons, on or before.		, 19				
	11/:4	es my hand this	J C		10		
	wine.	os my nunu mis	day of .		, 17		
ECY 040-1-14				Department	of Ecology		

ECY 040-1-14 Rev. 8/91 F